

STATE OF NEBRASKA

NOTARIAL PUBLIC

My Commission Expires on _____

Notary Public in and for the State of Nebraska

I, _____, do hereby certify that _____ is the true and correct copy of the _____ as shown to me by _____

Witness my hand and seal this _____ day of _____, 20____.

Notary Public in and for the State of Nebraska

My Commission Expires on _____

Total \$ 100.00

Signature

Notary Public in and for the State of Nebraska

My Commission Expires on _____

COMMITTEE ON AMERICAN INDIAN AFFAIRS

COCKEY, James L. (R-OK)

WILSON, James H. (R-OK)

YAMUDA, James H. (R-OR)

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COMMITTEE OF THE WHOLE MEETING SUMMARY

15 February 2020

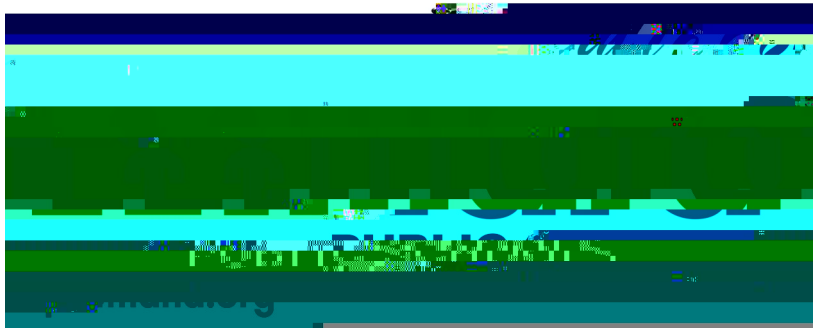
NAME:

IDENTIFICATION NUMBER:

XXXX-XXXX-XXXX

WDSA (China)

WDSA (China)



BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE
MARCH 08, 2021
6:00 P.M.

DON STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET

AGENDA

The March 8, 2021 Committee of the Whole meeting will be held at 5606 South 147th Street, Omaha, NE. For public health purposes associated with COVID-19, this meeting can also be attended by videoconference through "ZOOM" with access available to the public and media. The Zoom link is <https://mpsomaha-org.zoom.us/j/92862647902> and can also be found at www.mpsomaha.org/board.

A. **Call to Order**

The Public Meeting Act is posted on the wall and available for public inspection.

B. **Employee of the Month** - Melody Hardage, 3rd grade teacher at Abbott Elementary and Linda Rohmiller, Accounting Secretary at Millard South.

C. **Public Comments on agenda items** - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board Vice-President before the meeting begins.

D. **Agenda Topics**

- a. Recovery Planning Update
- b. Legislative Report

E. **Public Comments** - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board Vice President before the meeting begins.