



BOARD OF EDUCATION MEETING



October 18, 2021

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

BOARD MEETING
OCTOBER 18, 2021
6:00 P.M.

DON STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET

AGENDA

The October 18, 2021 Board of Education meeting will be held at 5606 South 147th Street, Omaha, NE. This meeting can also be attended by videoconference through “ZOOM” with access available to the public and media. The Zoom link is <https://mpsomaha-org.zoom.us/j/96090246418>.

A.

B.

C.

D. - Eric Depue, School Counselor at Millard North Middle and Skylar Albers, ACP teacher at Millard North Middle.

E. Recognition of Students

F. ~~MM~~ #

5. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, (RNI) Resignation Notification Incentive, Leave of Absence
6. Executive Session - Personnel

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1. Dual Enrollment Program Report
2. Advanced Placement Program Report
3. Legislative Report
4. District COVID Update
5. Student Services Report

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1. Board of Education Meeting on Monday, November 1, 2021 at 6:00 p.m. at the DSAC
2. Board of Education Meeting on Monday, November 15, 2021 at 6:00 p.m. at the DSAC
3. NASB State Education Conference on November 17-19, 2021 at the CHI Health Center in downtown Omaha
4. MPSF Jingle on Thursday, November 18, 2021 at 6:30 p.m. at Champions Run
5. No School for Students - New Staff Orientation on Wednesday, November 24, 2021
6. Thanksgiving Holiday – No School for Students and Staff on November 25 & 26, 2021
7. Board of Education Meeting on Monday, December 6, 2021 at 6:00 p.m. at the DSAC
8. Board of Education Meeting on Monday, January 3, 2022 at 6:00 p.m. at the DSAC
9. Teacher Work Day / Staff Development on Wednesday, January 5, 2022
10. School Resumes for Students on Thursday, January 6, 2022
11. Committee of the Whole Meeting on Monday, January 10, 2022 at 6:00 p.m. at the DSAC
12. No School for Students on January 17, 2022 for Martin Luther King Jr. Day – Staff Development Day
13. Board of Education Meeting on Monday, January 17, 2022 at 6:00 p.m. at the DSAC

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- This is the proper time for public questions and comments on any topic.

If you want to speak at the Board meeting, the form linked here must be completed and hand delivered to the President on Monday at DSAC before the meeting begins.

N.

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

BOARD MEETING
OCTOBER 18, 2021
6:00 P.M.

DON STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET

ADMINISTRATIVE MEMORANDUM

- A. Call to Order

- B. Pledge of Allegiance

- C. Roll Call

- D. Employee of the Month - Eric Depue, School Counselor at Millard North Middle and Skylar Albers, ACP teacher at Millard North Middle.

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J.2 Motion by _____, seconded by _____, to reaffirm Policy 6041: Curriculum, Instruction, and Assessment-
Holiday Observances- Laws and Requirements.

J.3 Motion by _____, seconded by _____, to approve Rule 6041.1: Curriculum, Instruction, and Assessment-
Holiday Observances: Laws and Requirements.

J.4 First Reading of Policy 9350: Bylaws of the Board - Order of Business at Regular Business Meeting Rr of Bo0Motion by _____.

MILLARD PUBLIC SCHOOLS
SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, September 20, 2021, at the Don Stroh Administration Center, 5606 South 147th Street. This meeting can also be attended by videoconference through "ZOOM" with access available to the public and media. The Zoom link was <https://mpsomaha-org.zoom.us/j/95039922838>, and was posted on the district website.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, September 17, 2021 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgement of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Linda Poole announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Kennedy, Mr. Pate, Mr. Anderson, Mrs. Poole, Mrs. Jolley and Mrs. McGill Johnson were present.

Mrs. Poole announced this is the proper time for public questions and comments on agenda items only. Mrs. Poole shared some protocols for speaking at a board of education meeting.

Lisa Schoenberger of 3308 S. 152nd Cir spoke in favor of the para contract.

The following people spoke against masks and/or in favor of personal choice:

Dave Nosal of 6502 S. 172nd Ave, Carrie Hushka of 2802 S. 165th Ave, John Brownell of 7120 S. 178th St, Matthew Soukup of 16678 Dorcas Cir, Ashley Riddle of 15012 G Circle, and Christina Brownell of 7120 S. 178th St.

The following people spoke in favor of masks:

Laura Alexander of 16268 California St, Megan Benoit of 15210 Charles St, Allison Kenney- Walker of 13417 Cedar St, and Stacy Nash of 4226 S HWS Cleveland Blvd.

Mrs. Jolley provided a summary of the September 13, 2021 Committee of the Whole Meeting.

Superintendent's Comments:

Dr. Sutfin welcomed the three high school student board representatives. Dr. Sutfin said today was the dedication of the mural on the back of the Buell stadium scoreboard. Dr. Sutfin said he appreciates all the people involved in the creation of the mural and the private donors who make this project possible.

Board Comments:

Mike Kennedy:

Stacy Jolley:

Mrs. Jolley thanked all the people who attended tonight. Mrs. Jolley spoke about how extraordinary the new mural at Buell Stadium is. Mrs. Jolley said she had a great tim

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Motion by Stacy Jolley, seconded by Amanda McGill Johnson, that the Negotiated Agreement for the Paraprofessionals with the Educational Paraprofessional Association of Millard for the 2021-22 school year be approved and that the Superintendent or his designee be authorized to execute any and all documents related to such Agreement. Voting in favor of said motion was: Mrs. Jolley, Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mr. Anderson, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve the 2022-23 Student School Calendar. Voting in favor of said motion was: Mr. Pate, Mr. Anderson, Mrs. Poole, Mrs. Jolley, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Reports:

Facilities Report

Chief Financial Officer Chad Meisgeier introduced Facilities Director Shelly Kaup who started during the pandemic. Mr. Meisgeier said she has done great work. Mrs. Kaup said the facilities management protocol has remained very similar as last year for this school year. She said the 195 employees in her department have done a phenomenal job handling COVID-19. Mrs. Kaup said they have found a new product that is both a cleaner and disinfectant. The new product provides significant cost savings. Mrs. Kaup shared that in an effort to be more environmentally friendly, we have made changes to the toilet paper and paper towels used in the district. This also provides additional savings since we have also transitioned to universal dispensers district wide.

Dr. Sutfin asked Mrs. Kaup to share about how the recent TikTok challenge is affecting our high schools. Dr. Sutfin explained that the 'lick' challenge encourages students to steal or vandalize school bathrooms and record doing so. Mrs. Kaup said they have had roughly two hundred soap dispensers that have had to be replaced or reinstalled due to this challenge. Dr. Sutfin said we are working with the police and that this is a nationwide problem. Dr. Sutfin said this challenge has cost us roughly \$10,000.00. Dr. Sutfin asked y two huteal orè toilet

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Dr. Sutfin shared the current guidance received from Douglas County Health regarding response to positive cases. This guidance is what we are currently following. He explained the specific guidance in relation to elementary age students as well as secondary age students. Dr. Sutfin also explained what the district is doing to combat COVID-19 within our schools. Dr. Sutfin shared our current plan. There is no debate that in-person instruction is best for students' academic, emotional, and social growth. He said masking is somewhat disruptive to the classroom. However masking is not as disruptive as a classroom closure. Dr. Sutfin said our numbers continue to trend down.

Dr. Sutfin said our goal remains the same, which is to keep our classrooms and schools open for in-person learning. Dr. Sutfin said we will make decisions that keep our schools free from disruption by analyzing current cases, current cases by location, and frequency of cases over time in a specific location.

Dr. Sutfin shared the available data from Douglas County on the 7 day rolling average, percent of cases by age groups and zip code, hospitalization and ventilator usage. Dr. Sutfin also shared the data on the number of fully vaccinated residents.

Dr. Sutfin shared the Millard data on the total positive cases, including a breakdown by level. Dr. Sutfin also shared the breakdown of positive cases in MPS under the age of 12 as well as above age 12.

Dr. Sutfin shared that positive case numbers information can be found on the COVID dashboard on the district website. Positive cases by school can also be found on the website. These numbers include positive cases for students and staff.

Dr. Sutfin said the mental wellbeing of our students is a topic of discussion. He shared many topics around COVID and anxiety/depression such as instability through loss (food insecurity, income, eviction, family member) which can cause anxiety or depression. Dr. Sutfin said many of these instabilities through loss are not just COVID related and we as a district have addressed them for some time. He said we have a caring staff with many licensed professionals to assist with this process. Dr. Sutfin said currently, there has been no statistical correlation found between mask wearing and anxiety/depression. We are still looking and researching this topic.

Dr. Sutfin said we anticipate vaccines will be available for those under age twelve in late M

Meeting adjourned at 7:38 p.m.

Secretary, Stacy Jolley

Millard Public Schools

October 18, 2021

Millard Public Schools Check Register Prepared for the Board Meeting for Oct 18, 2021

| Fund | Check Number | Check Date | |
|------|--------------|------------|--|
|------|--------------|------------|--|

Millard Public Schools Check Register Prepared for the Board Meeting for

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 488605 | 10/04/2021 | 131003 | DAILY RECORD | \$38.20 |
| | 488606 | 10/04/2021 | 138584 | DATA POWER TECHNOLOGY LLC | \$1,177.00 |
| | 488607 | 10/04/2021 | 032497 | CHERYL R DECKER | \$70.67 |
| | 488608 | 10/04/2021 | 106713 | ANDREW S DEFREECE | \$64.23 |
| | 488609 | 10/04/2021 | 032872 | DENNIS SUPPLY COMPANY | \$956.21 |
| | 488610 | 10/04/2021 | 137331 | BASTIAN DERICHS | \$29.29 |
| | 488612 | 10/04/2021 | 132669 | DIGITAL DOT SYSTEMS INC | \$105.00 |
| | 488613 | 10/04/2021 | 133268 | DOCUMENT FINISHING RESOURCES INC | \$1,829.30 |
| | 488614 | 10/04/2021 | 139349 | TERRIN D DORATHY | \$61.63 |
| | 488617 | 10/04/2021 | 135689 | SUSAN M DULANY | \$163.26 |
| | 488618 | 10/04/2021 | 138426 | KELLY D EALY | \$116.98 |
| | 488619 | 10/04/2021 | 137806 | SHARON M EBLEN | \$65.12 |
| | 488620 | 10/04/2021 | 052370 | ECHO ELECTRIC SUPPLY CO | \$1,188.92 |
| | 488621 | 10/04/2021 | 138878 | LACEY M EDDY | \$37.41 |
| | 488622 | 10/04/2021 | 037526 | EDUCATIONAL SERVICE UNIT #6 | \$250.00 |
| | 488623 | 10/04/2021 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$590.00 |
| | 488624 | 10/04/2021 | 133823 | REBECCA S EHRHORN | \$361.42 |
| | 488625 | 10/04/2021 | 038140 | ELECTRONIC SOUND INC. | \$3,570.48 |
| | 488626 | 10/04/2021 | 141577 | ELITE PROFESSIONALS HOME CARE LLC | \$10,704.00 |
| | 488628 | 10/04/2021 | 142407 | SAMANTHA L ENGEL | \$25.20 |
| | 488630 | 10/04/2021 | 137683 | KATHRYN A ETZELMILLER | \$28.11 |
| | 488631 | 10/04/2021 | 141162 | MANDY L FARWELL | \$50.00 |
| | 488632 | 10/04/2021 | 142827 | JAMES M FEENEY III | \$2,148.00 |
| | 488633 | 10/04/2021 | 137016 | ANGELA L FERGUSON | \$25.26 |
| | 488634 | 10/04/2021 | 141922 | MARIAN FEY | \$33.66 |
| | 488635 | 10/04/2021 | 141607 | ANDREW B FIRKINS | \$94.08 |
| | 488636 | 10/04/2021 | 130731 | FIRST WIRELESS INC | \$1,143.80 |
| | 488637 | 10/04/2021 | 040919 | FISHER SCIENTIFIC | \$230.80 |

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|------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | 488666 | 10/04/2021 | 048845 | CAMILLE H HINZ | \$9.91 |
| | 488667 | 10/04/2021 | 135041 | HITCHCOCK ELEMENTARY | \$258.22 |
| | 488669 | 10/04/2021 | 142777 | HOME DEPOT USA INC | \$1,433.65 |
| | 488670 | 10/04/2021 | 142777 | HOME DEPOT USA INC | \$1,439.23 |
| | 488671 | 10/04/2021 | 143558 | TAMARA E HORNER | \$24.02 |
| | 488672 | 10/04/2021 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | \$640.00 |
| | 488673 | 10/04/2021 | 132531 | TERRY P HOULTON | \$242.09 |
| | 488674 | 10/04/2021 | 139473 | KATHLEEN A HRABAN | \$197.73 |
| | 488675 | 10/04/2021 | 137426 | HUGHES MULCH PRODUCTS LLC | \$1,000.00 |
| | 488677 | 10/04/2021 | 142259 | PAMELA K HUSS | \$171.80 |
| | 488678 | 10/04/2021 | 130283 | KARA L HUTTON | \$77.73 |
| | 488679 | 10/04/2021 | 133397 | HY-VEE INC | \$199.12 |
| | 488680 | 10/04/2021 | 133397 | HY-VEE INC | \$688.43 |
| | 488681 | 10/04/2021 | 132878 | HY-VEE INC | \$745.95 |
| | 488682 | 10/04/2021 | 049851 | HY-VEE INC | \$751.29 |
| | 488683 | 10/04/2021 | 049850 | HY-VEE INC | \$589.29 |
| | 488684 | 10/04/2021 | 051551 | IBM CORPORATION | \$1,824.00 |
| | 488685 | 10/04/2021 | 136349 | SCOTT H INGWERSON | \$40.00 |
| | 488687 | 10/04/2021 | 135481 | INTERMEDIATE DISTRICT 287 | \$1,150.00 |
| | 488688 | 10/04/2021 | 139763 | CALVIN L JACOBS | \$5.49 |
| | 488690 | 10/04/2021 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | \$107.09 |
| | 488691 | 10/04/2021 | 136953 | DELI MANAGEMENT INC | \$401.80 |
| | 488692 | 10/04/2021 | 133037 | JENSEN TIRE & AUTO #15 | \$363.72 |
| | 488693 | 10/04/2021 | 054500 | JOHNSON HARDWARE CO LLC | \$167.28 |
| | 488696 | 10/04/2021 | 135373 | LINDA K JOHNSON | \$28.84 |
| | 488697 | 10/04/2021 | 142898 | JUST FOR KIDS THERAPY INC | \$100.50 |
| | 488699 | 10/04/2021 | 142830 | KANSAS CITY AUDIO VISUAL INC | \$217.97 |
| | 488700 | 10/04/2021 | 132265 | CATHERINE A KEISER | \$66.75 |

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|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 488701 | 10/04/2021 | 141320 | MOLLY J KENNEDY | \$67.20 |
| | 488702 | 10/04/2021 | 140091 | KENT J KINGSTON | \$25.87 |
| | 488704 | 10/04/2021 | 139753 | CHERIS A KITE | \$59.02 |
| | 488705 | 10/04/2021 | 139301 | REBECCA D KLEEMAN WEYANT | \$285.00 |
| | 488706 | 10/04/2021 | 141957 | MELINDA S KRAUSE | \$50.68 |
| | 488707 | 10/04/2021 | 135814 | KELLI K KRAUSE | \$133.09 |
| | 488708 | 10/04/2021 | 137385 | JOSEPH R KUEHL | \$150.92 |
| | 488710 | 10/04/2021 | 135257 | LANGUAGE LINE SERVICES INC | \$919.17 |
| | 488711 | 10/04/2021 | 140464 | LEARNING FORWARD NEBRASKA | \$25.00 |
| | 488713 | 10/04/2021 | 138215 | LIFT-ALL CRANE SERVICE INC | \$405.00 |
| | 488714 | 10/04/2021 | 140456 | THE LINCOLN ELECTRIC CO | \$111.00 |
| | 488715 | 10/04/2021 | 133643 | JODY C LINDQUIST | \$37.07 |
| | 488716 | 10/04/2021 | 142365 | MARY C LOFTUS | \$31.81 |
| | 488717 | 10/04/2021 | 099321 | MACKIN BOOK CO | \$593.09 |
| | 488718 | 10/04/2021 | 140894 | PHILIP R MANLEY | \$375.90 |
| | 488719 | 10/04/2021 | 135493 | JOHN MARTINEZ | \$113.75 |
| | 488720 | 10/04/2021 | 138341 | MAXIM HEALTHCARE SERVICES HOLDINGS | \$29,344.00 |
| | 488721 | 10/04/2021 | 137752 | KIRSHELL M MCCLANNAN | \$52.50 |
| | 488722 | 10/04/2021 | 136618 | DANIEL R MCCONNELL | \$59.05 |
| | 488724 | 10/04/2021 | 142889 | SHANNON L MCGOWEN | \$30.74 |
| | 488725 | 10/04/2021 | 140110 | MCGRAW-HILL EDUCATION INC | \$3,193.26 |
| | 488726 | 10/04/2021 | 137014 | RYE L MCINTOSH | \$109.70 |
| | 488727 | 10/04/2021 | 141523 | KELLI M MCWILLIAMS | \$20.27 |
| | 488728 | 10/04/2021 | 064260 | MECHANICAL SALES INC. | \$4,407.37 |
| | 488729 | 10/04/2021 | 138691 | MENARDS INC | \$365.46 |
| | 488730 | 10/04/2021 | 139997 | HAYLEY D MENTZER | \$56.50 |
| | 488732 | 10/04/2021 | 133403 | AMERICAN NATIONAL BANK | \$11,299.38 |
| | 488733 | 10/04/2021 | 139339 | SPORTS FACILITY MAINTENANCE LLC | \$2,075.00 |

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|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 488734 | 10/04/2021 | 132113 | MID-PLAINS INSULATION | \$1,477.00 |
| | 488735 | 10/04/2021 | 101274 | MIDWEST SPECIAL INSTRUMENTS CORP | \$765.00 |
| | 488736 | 10/04/2021 | 065400 | MILLARD LUMBER INC | \$1,179.60 |
| | 488737 | 10/04/2021 | 107560 | MILLARD METAL SERVICES INC. | \$310.00 |
| | 488738 | 10/04/2021 | 065440 | MILLARD SOUTH HIGH SCHOOL | \$474.90 |
| | 488739 | 10/04/2021 | 065443 | MILLARD WEST HIGH SCHOOL | \$175.00 |
| | 488740 | 10/04/2021 | 131328 | MILLER ELECTRIC COMPANY | \$6,370.07 |
| | 488744 | 10/04/2021 | 140990 | LAURA M MORRIS | \$243.26 |
| | 488747 | 10/04/2021 | 067000 | NASCO | \$307.19 |
| | 488748 | 10/04/2021 | 132854 | NATIONAL SAFETY COUNCIL | \$65.00 |
| | 488749 | 10/04/2021 | 130548 | NCS PEARSON INC | \$2,963.00 |
| | 488750 | 10/04/2021 | 132625 | NE SPEECH COMMUNICATION & THEATRE | \$220.00 |
| | 488751 | 10/04/2021 | 136954 | NEBRASKA CHILD SUPPORT PAYMENT CTR | \$80.00 |
| | 488752 | 10/04/2021 | 068415 | NEBRASKA COUNCIL SCHOOL ADMIN | \$320.00 |
| | 488753 | 10/04/2021 | 141492 | NEBRASKA FCCLA ASSOCIATION | \$20.00 |
| | 488754 | 10/04/2021 | 068445 | NEBRASKA FURNITURE MART INC | \$298.98 |
| | 488755 | 10/04/2021 | 100872 | NEBRASKA LIBRARY COMMISSION | \$15,336.37 |
| | 488756 | 10/04/2021 | 068467 | NEBRASKA NOTARY ASSOCIATION | \$154.00 |
| | 488757 | 10/04/2021 | 068684 | CYRGUS CO LLC | \$511.09 |
| | 488758 | 10/04/2021 | 067027 | NEBRASKA STATE BANDMASTERS ASSN | \$56.00 |
| | 488759 | 10/04/2021 | 134321 | NEBRASKA STATE FIRE MARSHAL AGENCY | \$2,649.00 |
| | 488760 | 10/04/2021 | 143282 | NICOLE B NELSON | \$50.85 |
| | 488761 | 10/04/2021 | 107732 | BRIAN L NELSON | \$201.25 |
| | 488762 | 10/04/2021 | 143447 | NO RED INK | \$4,440.00 |
| | 488763 | 10/04/2021 | 107905 | MELINDA C NOLLER | \$45.64 |
| | 488767 | 10/04/2021 | 100013 | OFFICE DEPOT 84133510 | \$5,090.74 |
| | 488768 | 10/04/2021 | 132778 | MELANIE L OLSON | \$42.73 |
| | 488769 | 10/04/2021 | 099658 | OMAHA CHILDRENS MUSEUM | \$200.00 |

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|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 488800 | 10/04/2021 | 142091 | KWABENA S REID | (\$30.00) |
| | 488801 | 10/04/2021 | 133770 | DIANE E REINERS | \$36.62 |
| | 488802 | 10/04/2021 | 099940 | RENAISSANCE | \$1,299.99 |
| | 488803 | 10/04/2021 | 109192 | KIMBERLI R RICE | \$40.77 |
| | 488804 | 10/04/2021 | 143562 | RICHARD M FRENDT | \$675.00 |
| | 488805 | 10/04/2021 | 139552 | TIMOTHY L RICO | \$109.00 |
| | 488806 | 10/04/2021 | 139925 | ALL AMERICAN SPORTS CORP | \$5,334.95 |
| | 488807 | 10/04/2021 | 079310 | ROCKBROOK CAMERA CENTER | \$80.00 |
| | 488808 | 10/04/2021 | 133495 | POLLY A RODENBIKER | \$10.35 |
| | 488809 | 10/04/2021 | 134882 | LINDA A ROHMILLER | \$22.17 |
| | 488811 | 10/04/2021 | 141476 | ROOT COS LLC | \$1,290.66 |
| | 488812 | 10/04/2021 | 143241 | MICHAEL J RUCKER | \$157.70 |
| | 488813 | 10/04/2021 | 141972 | ALLISON RUTHERFORD | \$137.76 |
| | 488814 | 10/04/2021 | 081491 | SAGE PUBLICATIONS INC | \$2,935.80 |
| | 488815 | 10/04/2021 | 143540 | HALLY A SARTORI | \$25.00 |
| | 488816 | 10/04/2021 | 081725 | KIMBERLEY K SAUM-MILLS | \$61.45 |
| | 488818 | 10/04/2021 | 135433 | MONTE G SCHEEF | \$40.32 |
| | 488819 | 10/04/2021 | 137012 | SHELLEY L SCHMITZ | \$96.61 |
| | 488820 | 10/04/2021 | 142939 | MEREDITH E SCHNEIDER | \$16.35 |
| | 488821 | 10/04/2021 | 137416 | NICHOLE E SCHWAB | \$96.38 |
| | 488822 | 10/04/2021 | 134567 | KAYE M SCHWEIGERT | \$141.73 |
| | 488823 | 10/04/2021 | 139827 | MATTHEW J SCOTT | \$53.65 |
| | 488826 | 10/04/2021 | 082905 | KIMBERLY A SECORA | \$12.43 |
| | 488827 | 10/04/2021 | 143181 | SEILER INSTRUMENT MANUFACTURING CO | \$849.72 |
| | 488828 | 10/04/2021 | 134189 | JODY L SEMPEK | \$22.74 |
| | 488829 | 10/04/2021 | 133641 | REYNEE W SHANAHAN | \$45.18 |
| | 488830 | 10/04/2021 | 143104 | SHI INTERNATIONAL CORP | \$156,872.05 |
| | 488831 | 10/04/2021 | 132590 | SILVERSTONE GROUP INC | \$5,489.00 |

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|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 488864 | 10/04/2021 | 068875 | UNIVERSITY OF NEBRASKA MED CENTER | \$26,471.55 |
| | 488865 | 10/04/2021 | 090900 | UNIVERSITY PUB INC | \$8,142.00 |
| | 488866 | 10/04/2021 | 140504 | SARAH A VALASEK | \$7.99 |

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|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 488912 | 10/18/2021 | 135852 | COLLEEN D BALLARD | \$1,564.23 |
| | 488913 | 10/18/2021 | 141394 | UNIVERSITY OF NEBRASKA BOARD REGENT | \$4,500.00 |
| | 488914 | 10/18/2021 | 135223 | AARON J BEARINGER | \$823.41 |
| | 488915 | 10/18/2021 | 138255 | NICOLE M BEINS | \$211.56 |
| | 488916 | 10/18/2021 | 143570 | BRIAN R BRIGGS | \$211.56 |
| | 488918 | 10/18/2021 | 139496 | NICOLE E BURTON | \$2,192.85 |
| | 488922 | 10/18/2021 | 143369 | CAPITAL SANITARY SUPPLY CO INC | \$20,982.63 |
| | 488923 | 10/18/2021 | 108436 | COX COMMUNICATIONS INC | \$423.76 |
| | 488925 | 10/18/2021 | 135099 | HEATHER L DAUBERT | \$1,880.62 |
| | 488926 | 10/18/2021 | 106713 | ANDREW S DEFREECE | \$332.61 |
| | 488927 | 10/18/2021 | 140274 | TALMADGE PROPERTIES INC | \$124.95 |
| | 488928 | 10/18/2021 | 131367 | AMANDA J HARTZ | \$431.24 |
| | 488929 | 10/18/2021 | 141375 | HEWLETT PACKARD ENTERPRISE CO | \$11,658.12 |
| | 488930 | 10/18/2021 | 133397 | HY-VEE INC | \$1,189.60 |
| | 488931 | 10/18/2021 | 133397 | HY-VEE INC | \$1,336.69 |
| | 488933 | 10/18/2021 | 138772 | SHELLY A MANN | \$35.16 |
| | 488935 | 10/18/2021 | 065440 | MILLARD SOUTH HIGH SCHOOL | \$5,000.00 |
| | 488936 | 10/18/2021 | 065443 | MILLARD WEST HIGH SCHOOL | \$1,153.33 |
| | 488939 | 10/18/2021 | 136954 | NEBRASKA CHILD SUPPORT PAYMENT CTR | \$157.50 |
| | 488940 | 10/18/2021 | 067027 | NEBRASKA STATE BANDMASTERS ASSN | \$56.00 |
| | 488941 | 10/18/2021 | 108325 | NEBRASKA STATE BANDMASTERS ASSN | \$65.00 |
| | 488942 | 10/18/2021 | 143282 | NICOLE B NELSON | \$228.70 |
| | 488943 | 10/18/2021 | 107732 | BRIAN L NELSON | \$280.00 |
| | 488945 | 10/18/2021 | 133390 | HEATHER C PHIPPS | \$132.48 |
| | 488946 | 10/18/2021 | 142091 | KWABENA S REID | (\$57.50) |
| | 488948 | 10/18/2021 | 142974 | ADAM W ROKES | \$560.00 |
| | 488949 | 10/18/2021 | 142800 | SARAH M ROZEBOOM | \$211.56 |
| | 488950 | 10/18/2021 | 143540 | HALLY A SARTORI | \$211.56 |

Millard Public Schools Check Register Prepared for the Board Meeting for Oct 18, 2021

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------|--------------------|
| 01 | 488951 | 10/18/2021 | 143571 | TAYLOR A SCHAEFFER | \$211.56 |
| | 488952 | 10/18/2021 | 138484 | CINDY M SCHARFF | \$1,520.87 |
| | 488954 | 10/18/2021 | 141244 | TYREE STARKS | (\$100.00) |
| | 488956 | 10/18/2021 | 133300 | TALX UC EXPRESS | \$1,058.41 |
| | 488958 | 10/18/2021 | 141557 | TODD E TRIPPLE | \$72.85 |
| | 488959 | 10/18/2021 | 090242 | UNITED PARCEL SERVICE | \$188.79 |
| | 488960 | 10/18/2021 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |
| | 488961 | 10/18/2021 | 139797 | US BANK NATIONAL ASSOCIATION | \$200.00 |
| | 488962 | 10/18/2021 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |
| | 488963 | 10/18/2021 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |
| | 488964 | 10/18/2021 | 139797 | US BANK NATIONAL ASSOCIATION | \$150.00 |
| | 488965 | 10/18/2021 | 139797 | US BANK NATIONAL ASSOCIATION | \$200.00 |
| | 488966 | 10/18/2021 | 139797 | US BANK NATIONAL ASSOCIATION | \$125.19 |
| | 488967 | 10/18/2021 | 139797 | US BANK NATIONAL ASSOCIATION | \$108.00 |
| | 488968 | 10/18/2021 | 139797 | US BANK NATIONAL ASSOCIATION | \$108.00 |
| | 488969 | 10/18/2021 | 139797 | US BANK NATIONAL ASSOCIATION | \$202.00 |
| | 488970 | 10/18/2021 | 135863 | RUDOLPH A VLCEK III | \$420.00 |
| | 488971 | 10/18/2021 | 141464 | ANTHONY J WEERS | \$148.24 |
| | 488973 | 10/18/2021 | 094245 | WESTLAKE ACE HARDWARE INC | \$35.96 |
| | 488974 | 10/18/2021 | 139244 | AMANDA L WHARTON-HUNT | \$1,520.87 |
| | E103923 | 10/04/2021 | 136961 | ABANTE LLC | \$2,330.00 |
| | E103924 | 10/04/2021 | 108351 | AIRGAS INC | \$37.00 |
| | E103925 | 10/04/2021 | 011051 | ALL MAKES OFFICE EQUIPMENT | \$9,108.28 |
| | E103926 | 10/04/2021 | 140298 | AMPLIFY EDUCATION INC | \$2,914.92 |
| | E103927 | 10/04/2021 | 135534 | ACTION GROUP LLC | \$1,216.87 |
| | E103928 | 10/04/2021 | 102832 | AOI | \$469.96 |
| | E103929 | 10/04/2021 | 106436 | AQUA-CHEM INC | \$1,970.22 |
| | E103930 | 10/04/2021 | 102727 | B & H PHOTO | \$82.16 |

Millard Public Schools Check Register Prepared for the Board Meeting for Oct 18, 2021

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | E103931 | 10/04/2021 | 099646 | BARNES AND NOBLE BOOKSTORE | \$221.05 |
| | E103932 | 10/04/2021 | 138054 | BAXTER FORD INC | \$682.09 |
| | E103933 | 10/04/2021 | 139474 | SMA ENTERPRISES INC | \$400.00 |
| | E103934 | 10/04/2021 | 131843 | BEST CARE EMPLOYEE ASSISTANCE PROG | \$43,080.30 |
| | E103937 | 10/04/2021 | 019111 | BISHOP BUSINESS EQUIPMENT | \$45,168.08 |
| | E103939 | 10/04/2021 | 099220 | DICK BLICK CO | \$16,066.38 |
| | E103941 | 10/04/2021 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$4,929.76 |
| | E103944 | 10/04/2021 | 099417 | VARSITY BRANDS HOLDING CO INC | \$520.00 |
| | E103946 | 10/04/2021 | 023970 | CAROLINA BIOLOGICAL SUPPLY CO | \$444.70 |
| | E103947 | 10/04/2021 | 090270 | UNITED DISTRIBUTORS INC | \$2,016.00 |
| | E103949 | 10/04/2021 | 026057 | CONTROL MASTERS INC | \$12,685.64 |
| | E103952 | 10/04/2021 | 032050 | D B NEBRASKA SERVICE CO. | \$27,203.00 |
| | E103953 | 10/04/2021 | 032800 | DEMCO INC | \$401.14 |
| | E103954 | 10/04/2021 | 106319 | DES MOINES STAMP MANUFACTURING | \$19.00 |
| | E103956 | 10/04/2021 | 033473 | DIETZE MUSIC HOUSE INC | \$1,128.58 |
| | E103957 | 10/04/2021 | 135509 | DIGIORGIO'S SPORTSWEAR INC | \$248.00 |
| | E103958 | 10/04/2021 | 136179 | DIGITAL EXPRESS INC | \$91.80 |
| | E103960 | 10/04/2021 | 054609 | DON JOHNSTON INC | \$3,888.00 |
| | E103961 | 10/04/2021 | 034120 | DULTMEIER SALES LLC | \$77.00 |
| | E103962 | 10/04/2021 | 036520 | EASTERN NEBRASKA HUMAN SVCS AGENCY | \$20,340.00 |
| | E103963 | 10/04/2021 | 038023 | EGAN SUPPLY COMPANY | \$2,017.19 |
| | E103964 | 10/04/2021 | 038100 | CONSOLIDATED ELECTRICAL DISTR INC | \$2,380.95 |
| | E103965 | 10/04/2021 | 132066 | ENGINEERED CONTROLS INC | \$1,712.00 |
| | E103966 | 10/04/2021 | 040537 | WOLSELEY INVESTMENTS INC | \$1,477.38 |
| | E103967 | 10/04/2021 | 133919 | FILTER SHOP INC | \$7,747.08 |
| | E103968 | 10/04/2021 | 133960 | FIREGUARD INC | \$2,237.67 |
| | E103969 | 10/04/2021 | 143232 | BOSTON ACADEMIC PUBLISHING INC | \$908.70 |
| | E103970 | 10/04/2021 | 041086 | FLINN SCIENTIFIC INC | \$97.92 |

Millard Public Schools Check Register Prepared for the Board Meeting for

Millard Public Schools Check Register Prepared for the Board Meeting for Oct 18, 2021

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-------------------|--------------|------------|---------------|---|---|
| 01 | E104033 | 10/04/2021 | 139173 | GUITAR CENTER STORES INC | \$58.99 |
| | E104036 | 10/04/2021 | 100578 | WT COX SUBSCRIPTIONS INC | \$6,843.59 |
| | E104037 | 10/18/2021 | 018705 | BERNINA OMAHA LLC | \$110.78 |
| | E104039 | 10/18/2021 | 040537 | WOLSELEY INVESTMENTS INC | \$1,699.40 |
| | E104040 | 10/18/2021 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$684.08 |
| | E104041 | 10/18/2021 | 099217 | LAKESHORE EQUIPMENT CO | \$20.96 |
| | E104042 | 10/18/2021 | 059470 | LIEN TERMITE & PEST CONTROL INC | \$38.00 |
| | E104043 | 10/18/2021 | 073300 | PERFORMANCE HEALTH SUPPLY INC | \$4,196.76 |
| | E104044 | 10/18/2021 | 065233 | MIDWEST TURF & IRRIGATION INC | \$209.84 |
| | E104045 | 10/18/2021 | 068334 | NEBRASKA AIR FILTER INC | \$1,574.25 |
| 01 - Total | | | | | \$2,593,751.05 |
| 02 | 26845 | 10/04/2021 | 106893 | WICHITA WATER CONDITIONING INC | \$18.37 |
| | 26846 | 10/04/2021 | 100951 | DYNA-KLEEN SERVICES INC | \$6,900.00 |
| | 26847 | 10/04/2021 | 142660 | MIDWEST EQUIP/ESPRESSO SPECIALIST | \$162.75 |
| | 26848 | 10/04/2021 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$2,242.95 |
| | 26849 | 10/04/2021 | 100013 | OFFICE DEPOT 84133510 | \$169.32 |
| | 26850 | 10/04/2021 | 139832 | PAMELA S OSTERMAN | \$20.38 |
| | 26851 | 10/18/2021 | 143574 | ERIC AMADOR | \$184.88 |
| | 26852 | 10/18/2021 | 143573 | RACHEL ARMOUR | \$184.88 |
| | 26853 | 10/18/2021 | 143577 | TWILA BOYSEEQUIP/ESPRESSO SPEC0f.3O2021 26853 | 143577 .45 -257.792 Td(\$OYSEEQUIP/ESPRESSO SPEC)JTJ402.AARO |

Millard Public Schools Check Register Prepared for the Board Meeting for Oct 18, 2021

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-------------------|--------------|------------|---------------|-------------------------------|--------------------|
| 02 - Total | | | | | |
| 06 | 488569 | 10/04/2021 | 133970 | CCS PRESENTATION SYSTEMS | \$103,856.20 |
| | 488576 | 10/04/2021 | 139924 | CHOICE SOLUTIONS LLC | \$121,015.08 |
| | 488612 | 10/04/2021 | 132669 | DIGITAL DOT SYSTEMS INC | \$175.00 |
| | 488709 | 10/04/2021 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$1,341.65 |
| | 488745 | 10/04/2021 | 134532 | MORRISSEY ENGINEERING INC | \$5,150.00 |
| | 488839 | 10/04/2021 | 130500 | SPECPRO INC | \$31,240.00 |
| | 488850 | 10/04/2021 | 132452 | TERRACON INC | |

Million Public Schools Check Register Prepared for the Board Meeting for Oct 18, 2021

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------------------------|--------------|------------|---------------|---------------------------|-----------------------|
| 50 | 48875 | 10/04/2021 | 143555 | MONZU ELECTRIC INC | |
| | 48875 | 10/04/2021 | 143477 | DALLAS JAMES PRITT | \$3,500.00 |
| | 488800 | 10/04/2021 | 142091 | KWABENA S REID | \$60.00 |
| | 488811 | 10/04/2021 | 141476 | ROOT COS LLC | \$265.72 |
| | 488842 | 10/04/2021 | 141244 | TYREE STARKS | \$100.00 |
| | 488852 | 10/04/2021 | 136627 | THOMPSON MUSIC CO | \$2,364.00 |
| | 488890 | 10/04/2021 | 135647 | LACHELLE L ZUHLKE | \$43.56 |
| | 488911 | 10/18/2021 | 143568 | RUDY ABREU | \$4,000.00 |
| | 488944 | 10/18/2021 | 143569 | CHELSEA PIEROTTI | \$250.00 |
| | 488946 | 10/18/2021 | 142091 | KWABENA S REID | \$115.00 |
| | 488954 | 10/18/2021 | 141244 | TYREE STARKS | \$200.00 |
| | E103930 | 10/04/2021 | 102727 | B & H PHOTO | \$359.84 |
| | E103937 | 10/04/2021 | 019111 | BISHOP BUSINESS EQUIPMENT | \$427.00 |
| | E103939 | 10/04/2021 | 099220 | DICK BLICK CO | \$114.71 |
| | E103942 | 10/04/2021 | 134129 | BRAINPOP LLC | \$405.00 |
| | E103956 | 10/04/2021 | 033473 | DIETZE MUSIC HOUSE INC | \$4,618.65 |
| | E103999 | 10/04/2021 | 072760 | PITSCO EDUCATION LLC | \$416.46 |
| | E104000 | 10/04/2021 | 072785 | PLANK ROAD PUBLISHING INC | \$248.40 |
| | E104016 | 10/04/2021 | 139589 | PANCIL LLC | \$270.00 |
| 50 - Total | | | | | \$50,800.00 |
| 99 | 488689 | 10/04/2021 | 142458 | APRIL M JAMES | (\$241.00) |
| | 488793 | 10/04/2021 | 143477 | DALLAS JAMES PRITT | (\$140.00) |
| | 488893 | 09/30/2021 | 143566 | SOWAH MENSAH | (\$193.12) |
| | 488911 | 10/18/2021 | 143568 | RUDY ABREU | (\$148.55) |
| 99 - Total | | | | | (\$722.67) |
| Overall - Total | | | | | \$5,317,129.73 |

Committee Meeting Minutes
October 11, 2021

HR Staffing Update

Second Reading and Approval of Policy 6000: Curriculum, Instruction, and Assessment-
General Policy Statement

October 18, 2021

This policy is being reviewed based on our seven-year cycle.

Second Reading and Approval of Policy 6000: Curriculum, Instruction, and Assessment-
General Policy Series

The professional staff of the Millard Public Schools is responsible for the development, improvement, and

Second Reading and Approval of Policy 6010: Curriculum, Instruction, and Assessment-Comparability

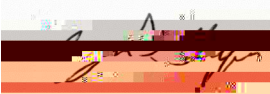
October 18, 2021

This policy is being reviewed based on our seven-year cycle.

Second Reading and Approval of Policy 6010: Curriculum, Instruction, and Assessment-Comparability

N/A

Dr. Heather Phipps



It shall be the policy of the Millard Public Schools to provide comparable curriculum, instruction, assessment, and ~~staff development~~ [professional learning](#) to each school in the District.

Legal Reference: Title IX U.S.C.

Related Policies and Rules: 6010.1

Policy Adopted: January 10, 1983

Revised: May 3, 1999; October 6, 2008;

Millard Public Schools

Approval of Policy 6010.1: Curriculum, Instruction, and Assessment- Comparability of Curriculum, Instruction, and Assessment

October 18, 2021

This rule is being reviewed based on our seven-year cycle.

Approval of Policy 6010.1: Curriculum, Instruction, and Assessment- Comparability of Curriculum, Instruction, and Assessment

H nE ce:Actenb0 -1.nd (vs(A)Xt)40 TdH n8.6510 Tc 0 Tw 08 00.6

The Millard Public School District shall observe holidays designated by the law and as required in

Approve Rule 6041.1: Curriculum, Instruction, and Assessment- Holiday Observances- Laws and Requirements

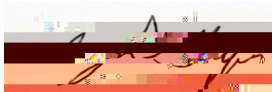
October 18, 2021

This rule is being reviewed based on our seven-year cycle.

Approve Rule 6041.1: Curriculum, Instruction, and Assessment- Holiday Observances- Laws and Requirements

N/A

Dr. Heather Phipps



AGENDA SUMMARY SHEET

Agenda Item: First Reading of Policy 9350: Bylaws of the Board - Order of Business at Regular Business Meetings

Meeting Date: October 18, 2021

**Background/
Description:** This policy is being reviewed as a part of our regular review process.

Action Desired: First Reading of Policy 9350: Bylaws of the Board -Order of Business at Regular Business Meetings

**Policy /
Strategic Plan** Parameter – We will always communicate effectively, both internally and externally,

Bylaws of the Board

Order of Business at Regular Business Meetings

9350

The order of business for regular Board meetings will be as follows:

- A. Call to Order - Opening of the meeting by the Board President
- B. Pledge of Allegiance
- C. Roll Call
- D. Vote to Excuse Absent Members (if applicable)
- E.

All items indicated by an asterisk () will comprise the Consent Agenda and may be acted on in a single

AGENDA SUMMARY SHEET

Agenda Item: Human Resources

Meeting Date: October 18, 2021

Background:

Description: Personnel Items: (1) Recommendation to Hire; (2) Resignation Agenda; (3) (RNI) Resignation Notification Incentive; (4) Leave of Absence

Action Desired: Approval

**Policy /
Strategic Plan Reference:** N/A

Responsible Person(s): Mr. Kevin Chick
Associate Superintendent of Human Resources

Superintendent's Signature:



October 18, 2021

TEACHER RECOMMENDED FOR HIRE

Recommend: The following teachers be hired for the 2021-2022 school year:

1. John A. Herse – BA+27 – University of Pittsburgh. Elementary Support teacher for Millard Public Schools starting in January 2022.
2. Jack A. Blair – BA

October 18, 2021

RESIGNATIONS

Recommend: The following resignation(s) be accepted:

1. Kendra L. Camio – Spanish teacher at Millard North Middle School. Resigned effective immediately for personal reasons.
2. Dean R. Liberty – Science teacher at Millard South High School. Resigned effective immediately for personal reasons.

October 18, 2021

Resignation Notification Incentive

Recommend: The following resignations be approved to participate in the District's Resignation Notification Incentive Program:

1. Janet C. Beckstead – World Language Spanish teacher at Millard West High School. Retiring at the end of the 2021-2022 school year.
2. Barbara G. Moore – Special Education teacher for the Young Adult Program. Retiring at the end of the 2021-2022 school year.
3. Janet L. Perrone – Math Interventionist at Holling Heights Elementary School. Retiring at the end of the 2021-2022 school year.
4. Lesa L. Brand – Math teacher at Andersen Middle School. Retiring at the end of the 2021-2022 school year.

October 18, 2021

LEAVE OF ABSENCE

Recommend: The following Leave of Absence be accepted:

1. Megan L. Wulfekuhle – Grade 3 teacher at Ezra Elementary School. Requesting a Leave of Absence for the 2022-2023 school year for personal reasons.

AGENDA SUMMARY SHEET

Agenda Item: Dual Enrollment Program Report

Meeting Date: October 18, 2021

**Background/
Description:**

On August 11, 2003, Millard Public Schools approved the first dual enrollment options for students. Through this opportunity, students enroll in select Advanced Placement® courses, take the course for high school credit and, at the same time, pay tuition and receive transferable credit through UNO.

Dual enrollment opportunities now include several non-Advanced Placement® courses at UNO and courses completed through Metropolitan Community College (MCC) by participation in a Millard Career Academy, an MCC Career Academy, or Early College. The ability to offer dual enrollment varies for each building every year based on teacher credentials and the criteria established by UNO and MCC.

The total savings through UNO and MCC due to reduced tuition of \$1,791,105 benefits students and their families. The MPS Foundation paid \$20,280 for Early College Scholarships in 2020-2021.

The MPS Foundation has allocated funds to pay for tuition for students in the Early College Program qualifying for Free or Reduced Priced Lunches for the 2021-2022 school year.

#es

Dual Enrollment Trends

**Dual Enrollment through Metropolitan Community College
MCC and MPS Academies**

Metropolitan Community College Early College

Early College students participate in an array of courses depending on individual progress toward fulfillment of requirements to earn a Millard diploma. The following table identifies the Millard courses that align with Metropolitan Community College courses to enable students to complete dual enrollment at Metropolitan Community College while fulfilling the requirements of a Millard diploma.

MPS-MCC Course Alignment 2020-2021

| Millard Course | MCC Course |
|-----------------------|------------------------|
| Academic Seminar | Human Relations Skills |

University of Nebraska- Omaha

| 2020-2021 Courses | MNHS | MSHS | MWHS | MACAD | Total Students | Credit Hours | Total Credits |
|--|------|------|------|-------|----------------|--------------|---------------|
| AP English Literature - 1 | 37 | 3 | 9 | 0 | 49 | 3 | 147 |
| AP English Literature- 2 | 31 | 3 | 9 | 0 | 43 | 3 | 129 |
| AP Calculus - 1 AB/BC | 0 | 5 | 80 | 0 | 85 | 5 | 425 |
| AP Calculus - 2 BC | 2 | 1 | 28 | 0 | 31 | 5 | 155 |
| AP Comp. Sci A | 1 | 0 | 3 | 0 | 4 | 3 | 12 |
| AP Comp Sci Principles | 0 | 0 | 3 | 0 | 3 | 3 | 9 |
| AP US History - 1 | 0 | 12 | 76 | 0 | 88 | 3 | 264 |
| AP US History - 2 | 0 | 11 | 73 | 0 | 84 | 3 | 252 |
| AP European History - 1 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| AP European History - 2 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| AP Physics - 1 | 4 | 1 | 0 | 0 | 5 | 5 | 20 |
| AP Physics - 2 | 0 | 0 | 11 | 0 | 11 | 5 | 55 |
| AP Psychology | 14 | 5 | 12 | 18 | 49 | 3 | 147 |
| AP German | 1 | 0 | 4 | 0 | 5 | 3 | 15 |
| AP French | 0 | 1 | 0 | 0 | 1 | 3 | 3 |
| AP Spanish | 0 | 2 | 19 | 0 | 21 | 3 | 63 |
| AP Biology - 1 | | | | 0 | 58 | 5 | 290 |
| AP Biology - 2 | 14 | 12 | 20 | 0 | 46 | 5 | 230 |
| AP Statistics | 8 | 8 | 80 | 0 | 96 | 3 | 288 |
| AP Enviro. Science | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
| AP Music Theory | 6 | 0 | 2 | 0 | 8 | 3 | 24 |
| AP US Govt-Comparative | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| AP US Govt - US | 8 | 6 | 41 | 0 | 55 | 3 | 165 |
| AP World History | 0 | 0 | 65 | 0 | 65 | 3 | 195 |
| Non AP & Academy Courses | | | | | | | |
| Athletic Training & Sports Injuries Internship | 6 | 2 | 0 | 0 | 8 | 3 | 24 |
| Introduction to Business | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| Introduction to Spec.Educ. | 0 | 0 | 0 | 15 | 15 | 3 | 45 |
| World Religion | 0 | 0 | 0 | 18 | 18 | 3 | |

University of Nebraska- Omaha

| 2019-2020 Courses | MNHS | MSHS | MWHS | MACAD | Total Students | Credit Hours | Total Credits |
|---------------------------|------|------|------|-------|----------------|--------------|---------------|
| AP English Literature - 1 | 13 | 4 | 1 | 0 | 18 | 3 | 54 |
| AP English Literature- 2 | 17 | 3 | 0 | 0 | 20 | 3 | 60 |
| AP Calculus - 1 AB/BC | 22 | 4 | 45 | 0 | 71 | 5 | 355 |
| AP Calculus - 2 BC | 10 | 14 | 41 | 0 | 00 | | |

Metropolitan Community College

Millard Public Schools Career Academies Enrollments

| 2020-2021 Courses | MNHS | MSHS | MWHS | Total Students | Credit Hours | Total Credits |
|------------------------------|------|------|------|----------------|--------------|---------------|
| English 11-College Comp I | 17 | 13 | 30 | 60 | 4.5 | 270 |
| American Literature 17 | | | | | | |

| | | | | | | |
|---|---|----|----|----|-----|-------|
| Industrial Safety & Health | 5 | 2 | 9 | 16 | 4.5 | 72 |
| Introduction to Distribution | 5 | 2 | 9 | 16 | 4.5 | 72 |
| Mechanical Print Reading | 3 | 0 | 7 | 10 | 4.5 | 45 |
| Business Logistics | 3 | 0 | 7 | 10 | 4.5 | 45 |
| Purchasing & Material Management | 3 | 0 | 7 | 10 | 4.5 | 45 |
| Problem Solving | 3 | 0 | 7 | 10 | 4.5 | 45 |
| Intro to Transport. Distribution, Logistics | 5 | 2 | 9 | 16 | 4.5 | 72 |
| Production and Operations Management | 3 | 0 | 7 | 10 | 4.5 | 45 |
| Long Term Care/Certified Nursing Assist. | 9 | 10 | 38 | 57 | 6.5 | 370.5 |



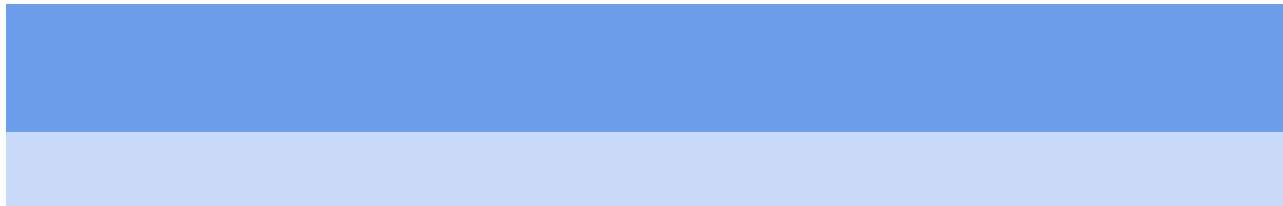
| | | | | | | |
|--|----|----|----|----|-----|-------|
| Personal Finance | | | | | | |
| Introduction to Entrepreneurship | 6 | 6 | 11 | 23 | 4.5 | 103.5 |
| Legal Issues for the Entrepreneur | 6 | 6 | 11 | 23 | 4.5 | 103.5 |
| Entrepreneurship Feasibility Study | 2 | 3 | 13 | 18 | 4.5 | 81 |
| Marketing for the Entrepreneur | 2 | 3 | 13 | 18 | 4.5 | 81 |
| Principles of Management | 2 | 3 | 13 | 18 | 4.5 | 81 |
| Principles of Marketing | 2 | 3 | 13 | 18 | 4.5 | 81 |
| Human Anatomy & Physiology | 10 | 10 | 39 | 59 | 5 | 295 |
| Medical Terminology I | 10 | 10 | 39 | 59 | 4.5 | 265.5 |
| Medical Terminology II | 10 | 10 | 39 | 59 | 4.5 | 265.5 |
| CPR and First Aid/AED | 10 | 10 | 39 | 59 | 1 | 59 |
| Foundations of Health Careers | 10 | 10 | 39 | 59 | 4.5 | 265.5 |
| Introduction Medical Law & Ethics | 10 | 10 | 39 | 59 | 4.5 | 265.5 |
| Nutrition in the Life Cycle | 10 | 10 | 39 | 59 | 4.5 | 265.5 |
| Disease Processes | 10 | 10 | 39 | 59 | 4.5 | 265.5 |
| Introduction to Business | 3 | 1 | 7 | 11 | 4.5 | 49.5 |
| Industrial Safety & Health | 3 | 1 | 7 | 11 | 4.5 | 49.5 |
| Introduction to Distribution | 3 | 1 | 7 | 11 | 4.5 | 49.5 |
| Mechanical Print Reading | 0 | 2 | 1 | 3 | 4.5 | 13.5 |
| Business Logistics | 0 | 2 | 1 | 3 | 4.5 | 13.5 |
| Purchasing & Material Management | 0 | 2 | 1 | 3 | 4.5 | 13.5 |
| Problem Solving | 0 | 2 | 1 | 3 | 4.5 | 13.5 |
| Long Term Care/Certified Nursing Assist. | 12 | 7 | 40 | 59 | 6.5 | 383.5 |
| Genetics | 12 | 7 | 40 | 59 | 4.5 | 265.5 |
| Emergency Medical Technician-Basic | 12 | 7 | 40 | 59 | 10 | 590 |
| AP Microeconomics | 2 | 3 | 13 | | | |

**Metropolitan Community College
Career Academy Enrollments**

20-21

| Course | Academy | N | S | W | T | Credit Hours | Total Credits |
|---------------|----------------|----------|----------|----------|----------|-------------------------|--------------------------|
| MCC01 | | | | | | | |

| | | | | | | |
|-------|-------------------------------|---|---|---|------|----|
| MCC09 | HVAC Y2 | | 1 | 1 | 25 | 25 |
| MCC21 | Horticulture, Land Manage. Y1 | | | | 17.5 | 0 |
| MCC38 | Horticulture, Land Manage. Y2 | | | | 18 | 0 |
| MCC11 | IT Technician | | | | 27 | 0 |
| MCC02 | Office Admin. Prof. Y1 | | | | 29 | 0 |
| MCC03 | Office Admin. Prof. Y1 | | | | 27 | 0 |
| MCC31 | Pre-Apprenticeship Plumbing | | | | 26.5 | 0 |
| MCC12 | Prototype Design | | | | 27 | 0 |
| MCC16 | Theatre Tech. Y1 | | | | 24 | 0 |
| MCC17 | Theatre Tech. Y2 | | | | 21 | 0 |
| MCC25 | Welding and Fabric. Y1 | 1 | | 1 | 19 | 19 |
| MCC26 | Welding and Fabric. Y2 | | 2 | 1 | 3 | |



| | | | | |
|------------------------|---|---|----|----|
| (EMT) | | | | |
| Fire Science Tech Yr 1 | 2 | 2 | 20 | 40 |
| and 2 | | | | |
| HVAC | 1 | | | |



AGENDA SUMMARY SHEET

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Number of Students Taking AP Courses and AP Exams

MPS Foundation Advanced Placement® Support

Amount Funded

Number of Exams

Number of Students

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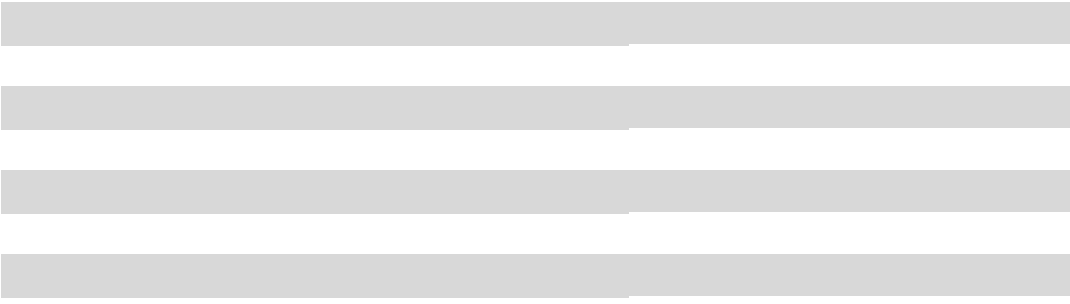




Table 9 - Total Open/Option Enrolled Students Currently Attending Millard Public Schools

| Level | 2018/19 | 2019/20 | 2020/21 |
|------------|---------|---------|---------|
| Elementary | 1,216 | 1,126 | 1,174 |
| Middle | 691 | 697 | 721 |
| High | 875 | 1,070 | 1,142 |
| Totals | 2,782 | 2,893 | 3,037 |

Within District Transfer

Board Rule 5110.1 Transfer of Student within the District outlines the processes and procedures current students must follow to request transfer to another school within the District.

Table 10 - Within District Transfer Requests and Approvals

| 2018/19 | Total Requests | Approved | Denied | Canceled | % of Total Requests Approved |
|---------------|----------------|----------|--------|----------|------------------------------|
| High School | 305 | 250 | 16 | 39 | 82% |
| Middle School | 424 | 302 | 18 | 104 | 71% |
| Elem School | 829 | 630 | 20 | 179 | 76% |
| All Schools | 1,558 | 1,182 | 54 | 322 | 76% |
| % of Requests | | 75.87% | 3.47% | 20.67% | |
| 2019/20 | Total Requests | Approved | Denied | Canceled | % of Total Requests Approved |
| High School | 278 | 216 | 27 | 35 | 78% |
| Middle School | 406 | 295 | 22 | 89 | 73% |
| Elem School | 736 | 525 | 27 | 184 | 71% |
| All Schools | 1,420 | 1,036 | 76 | 308 | 73% |
| % of Requests | | 72.96% | 5.35% | 21.69% | |
| 2020/21 | Total Requests | Approved | Denied | Canceled | % of Total Requests Approved |
| High School | 328 | 264 | 1 | 63 | 80% |
| Middle School | 426 | 280 | 2 | 144 | 66% |
| Elem School | 665 | 480 | 2 | 183 | 72% |
| All Schools | 1,419 | 1,024 | 5 | 390 | 72% |
| % of Requests | | 72.16% | 0.35% | 27.48% | |

Secondary Behavior Events

Table 13 - Secondary School Events for 2020/21

| Events | AMS | BMS | CMS | KMS | NMS | RMS | NHS | SHS | WHS | HHS | OMB | PS | HSA | OTH | SUM | YAP | Total |
|--|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-------|
| Physical Assault | 4 | 1 | 6 | 2 | 1 | 1 | 5 | 10 | 5 | | | | | | | | 35 |
| Fighting | 14 | 7 | 13 | 8 | 10 | 10 | 11 | 10 | 3 | | | | | | | | 86 |
| Pushing/Shoving/Physical Contact | 20 | 56 | 107 | 53 | 10 | 37 | 11 | 13 | 5 | 2 | | | | | | 1 | 315 |
| Threats - Level 1 | 9 | 2 | 18 | 7 | | 4 | 6 | 5 | 2 | | | | | | | | 54 |
| Threats - Level 2 | 9 | 2 | 5 | | 2 | 4 | 9 | 7 | 3 | | | | | | | 3 | 44 |
| Threats - Level 3 | 1 | | | | 1 | | 2 | | | | | | | | | | 4 |
| Personal Injury to Employees, Volunteers, Students | 5 | 5 | 2 | 1 | | 3 | | 1 | | | | | | | | | 17 |
| Weapons - Firearms | | | | | | | 1 | | 1 | | | | | | | | 2 |
| Weapons - Other Dangerous | | | | | | | | | 1 | | | | | | | | 1 |
| Possession Certain Prohibited Objects | | 4 | 5 | 1 | | 2 | 4 | 2 | 1 | | | | | | | | 19 |
| Sexual Assault or Attempted Sexual Assault | | | | | | | 1 | | | | | | | | | | 1 |
| Sexual Harassment | 3 | 4 | 6 | 11 | 3 | 3 | 3 | 2 | 1 | | | | | | | | 36 |
| Harassment | 19 | 30 | 14 | 16 | | 7 | 2 | 5 | 3 | 1 | | | | | | | 97 |
| Bullying | 10 | 8 | 11 | 9 | 4 | 7 | 12 | 1 | | | | | | | | | 62 |
| Drugs - Possession of | | | 2 | | | | 22 | 14 | 7 | | | | | | | | 45 |
| Drugs - Use/Under Influence of | | | | | | | 8 | 9 | 2 | 4 | 1 | | | | | | 24 |
| Drugs - Distribution of | | | | | | | | 2 | | | | | | | | | 2 |
| Alcohol - Possession of | | | | | | | 3 | 1 | 1 | | | | | | | | 5 |
| Alcohol - Use/Under Influence of | | | | | | | 3 | 2 | | | | | | | | | 5 |
| Tobacco/E-Cigarette - Possession or Use of | 7 | 3 | 19 | 17 | 3 | 2 | 47 | 88 | 18 | 9 | | | | | | 1 | 214 |
| Public Indecency | | 1 | | | | | | 2 | | 2 | | | | | | | 5 |
| Theft/Larceny | 4 | 4 | 5 | 10 | 3 | 2 | 2 | | 6 | 1 | | | | | | | 37 |
| Insubordination/Defiance/Non-Compliance | 37 | 79 | 64 | 23 | 23 | 47 | 117 | 145 | 39 | 36 | | | | | | 1 | 611 |
| Disruptive Behavior | 130 | 167 | 177 | 100 | 161 | 75 | 83 | 43 | 52 | 9 | | 1 | | | | 9 | 1,007 |
| Medications - Possession of | 2 | | 2 | | 1 | | | 1 | 1 | | | | | | | | 7 |
| Medications - Distribution of Non-Prescribed | | | | | 1 | | | | | | | | | | | | 1 |
| Sexual Contact | | | 2 | | | | | 1 | | | | | | | | | 3 |
| Repeated Offenses | 6 | 1 | 11 | | | 2 | 7 | 7 | | 1 | | | | | | | 35 |
| Harm to Self - Actual or Potential | | | 1 | 1 | 1 | | 2 | | | | | | | | | | 5 |
| Bullying - Title VI | | | 1 | | | 2 | | | | | | | | | | | 3 |
| Bullying - Title IX | 1 | | | | | | | | | | | | | | | | 1 |
| | | | A Tf | 1 1 | | | | | | | | | | | | | |
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Drugs and Violence Events

The event categories that were disaggregated for violence indicators include: physical assault, fighting, threats-level one, threats-level two, and threats-level three, bomb threat, physical injury, guns, and other weapons. “Firearms” refer to all types of guns including pellet, air-soft, paint ball, stun guns and BB guns. This data is cyclical when compared to data gathered over the past three years.

Acts of threats or violence directly impact school safety and must be addressed by District discipline procedures as well as safety programs. We strive to identify students who have violent tendencies so they are monitored and placed in appropriate educational programs as needed and required by law.

Table 15 - Events Associated with Violence against Others

| Event | 2018/19 | 2019/20 | 2020/21 |
|--|---------|---------|---------|
| Physical Assault | 143 | 51 | 43 |
| Fighting | 265 | 156 | 113 |
| Threat Level 1 | 223 | 155 | 149 |
| Threat Level 2 | 90 | 60 | 50 |
| Threat Level 3 | 14 | 7 | 4 |
| Bomb Threat | 1 | 0 | 0 |
| Personal Injury to Employees, Volunteers, Students | 69 | 100 | 70 |
| Firearms | 0 | 0 | 2 |
| Weapons - Other Dangerous | 4 | 6 | 5 |
| Possession Certain Prohibited Objects | 27 | 31 | 26 |
| Weapons - Use and Possession of Dangerous | 1 | 3 | 0 |
| Totals | 837 | 569 | 462 |

Drug and Alcohol Events

The District’s drug detection dog, alco-sensors (breathalyzers/wands) as well as aerosol sprays designed to detect drug residue continue to be used. Parents of students, who have been sanctioned regarding the use of alcohol or other drugs have shared that our suspension reduction program is helpful.

Table 16 - Events Associated with Drugs, Alcohol, and Medications

| | 2018/19 | 2019/20 | 2020/21 |
|-------------|---------|---------|---------|
| Drugs | 80 | 73 | 71 |
| Alcohol | 37 | 31 | 10 |
| Medications | 16 | 15 | 8 |
| Totals | 133 | 119 | 89 |

Secondary Suspensions & Expulsions

Table 18 - Secondary Out of School Resolutions by Event for 2020/21

| Events | AMS | BMS | CMS | KMS | NMS | RMS | NHS | SHS | WHS | HHS | OMB | YAP | Res. | Total |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-------|
| Physical Assault | 1 | 1 | 5 | 2 | 1 | 1 | 4 | 4 | 3 | | | | LT Sus | 22 |
| | 3 | | 1 | | | | 1 | 1 | 1 | | | | ST Sus | 7 |
| | | | | | | | | 5 | 1 | | | | Expul | 6 |
| Fighting | | | | | | | 3 | 5 | 1 | | | | LT Sus | 9 |
| | 13 | 7 | 13 | 8 | 10 | 9 | 8 | 5 | 2 | | | | ST Sus | 75 |
| Pushing/Shoving/Physical Contact | 1 | | | 2 | | | | | | | | | LT Sus | 3 |
| | 5 | 4 | 65 | 6 | 4 | 12 | 7 | 12 | 2 | 2 | | 1 | ST Sus | 120 |
| | | | | | | | 1 | | | | | | Expul | 1 |
| Threats - Level 1 | 1 | | | | | | | 1 | | | | | LT Sus | 2 |
| | 6 | | 2 | 1 | | | 1 | 1 | 1 | | | 1 | ST Sus | 13 |
| | | | | | | | | 1 | | | | | EMExc | 1 |
| Threats - Level 2 | 2 | | | | | | 1 | 2 | | | | | LT Sus | 5 |
| | 7 | 2 | 4 | | 2 | 4 | 7 | 5 | 2 | | | 3 | ST Sus | 36 |
| | | | | | | | 1 | | | | | | Expul | 1 |
| Threats - Level 3 | | | | | | | | | 1 | | | | EMExc | 1 |
| | 1 | | | | | | 1 | | | | | | LT Sus | 2 |
| Personal Injury to Employees, Volunteers, Students | | | | | 1 | | | | | | | | ST Sus | 1 |
| | 1 | | | 1 | | | | | | | | | LT Sus | 2 |
| | 2 | 1 | 2 | | | 2 | | 1 | | | | | ST Sus | 8 |
| Weapons - Firearms | 1 | | | | | | | | | | | | Expul | 1 |
| Weapons - Other Dangerous | | | | | | | 1 | | 1 | | | | Expul | 2 |
| Possession Certain Prohibited Objects | | | | | | | | | 1 | | | | LT Sus | 3 |
| | | 4 | 2 | 1 | | 2 | 2 | 1 | | | | | ST Sus | 12 |
| | | | | | | | | 1 | | | | | Expul | 1 |
| Sexual Assault or Attempted | | | | | | 1 | | | | | | | Expul | 1 |
| Sexual Harassment | 1 | | | 1 | 1 | 1 | 1 | 1 | | | | | LT Sus | 6 |
| | 2 | | 4 | 3 | 1 | 1 | 2 | 1 | | | | | ST Sus | 14 |
| Harassment | 2 | | | | | | | | 1 | | | | LT Sus | 3 |
| | 10 | 6 | 1 | | | 1 | 2 | 2 | 1 | 1 | | | ST Sus | 24 |
| Bullying | 1 | | | | | | | | | | | | LT Sus | 1 |
| | 1 | 2 | 3 | 4 | | 2 | | | | | | | ST Sus | 12 |
| | | | | | | | | 1 | | | | | Expul | 1 |
| Drugs - Possession of | | | 2 | | | | 18 | 12 | 5 | | | | LT Sus | 37 |
| | | | | | | | 4 | 2 | 2 | | | | Expul | 8 |
| Drugs- Use/Under Influence of | | | | | | | 7 | 6 | 2 | 3 | | | LT Sus | 18 |
| | | | | | | | 1 | 1 | | 1 | 1 | | Expul | 4 |
| Drugs - Distribution of | | | | | | | 2 | | | | | | Expul | 2 |
| Alcohol - Possession of | | | | | | | 2 | 1 | 1 | | | | LT Sus | 4 |
| | | | | | | | 1 | | | | | | Expul | 1 |
| Alcohol - Use/Under Influence of | | | | | | | | 2 | | | | | LT Sus | 2 |
| | | | | | | | 1 | | | | | | Expul | 1 |
| Tobacco/E-Cigarette-Possession or Use of | | | | 1 | | | 2 | 3 | | | | | LT Sus | 6 |
| | 6 | 3 | 19 | 16 | 3 | 1 | 43 | 82 | 18 | 5 | | 1 | ST Sus | 197 |
| Public Indecency | | | | | | | 1 | | | | | | Expul | 1 |
| | | 1 | | | | | | 2 | | 2 | | | ST Sus | 5 |

| Event | AMS | BMS | CMS | KMS | NMS | RMS | NHS | SHS | WHS | HHS | OMB | YAP | Res. | Total |
|---|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|--------------|
| Theft/Larceny | | | 2 | | | | 1 | | 5 | | | | ST Sus | 8 |
| Insubordination/Defiance/Non-Compliance | | | | | | | 1 | 5 | | 1 | | | LT Sus | 7 |
| | 18 | 4 | 17 | 3 | 6 | 3 | 24 | 42 | 5 | 11 | | | ST Sus | 133 |
| | | | | | | | 2 | | | | | | Expul | 2 |
| Disruptive Behavior | | | | | | 1 | 1 | | 1 | | | | LT Sus | 3 |
| | 11 | 2 | 18 | 9 | 20 | 16 | 13 | 15 | 18 | 3 | | 1 | ST Sus | 126 |
| | | | | | | | 1 | | | | | | Expul | 1 |
| | | | | | | | 1 | | | | | | EMExc | 1 |
| Medications - Possession of | 1 | | | | | | | | | | | | LT Sus | 1 |
| | | | 2 | | 1 | | | | | | | | ST Sus | 3 |
| Sexual Contact | | | 1 | | | | | | | | | | LT Sus | 1 |
| | | | 1 | | | | | 1 | | | | | ST Sus | 2 |
| Repeated Offenses | 1 | | 7 | | | 1 | 5 | 7 | | | | | ST Sus | 21 |
| Harm to Self-Actual or Potential | | | | 1 | 1 | | 2 | | | | | | EMExc | 4 |
| Bullying - Title VI | | | | | | 1 | | | | | | | LT Sus | 1 |
| | | | 1 | | | 1 | | | | | | | ST Sus | 2 |
| Harassment - Title VI | 1 | | | | | | | | | | | | LT Sus | 1 |
| | 1 | 1 | | | | 1 | | | | | | | ST Sus | 3 |
| Harassment - Title IX | | 1 | | 1 | 3 | | | | | | | | ST Sus | 5 |
| Failure to Comply | 7 | 1 | | | 9 | | | 2 | | | | | ST Sus | 19 |
| Pornography | 3 | 1 | | 4 | | | 1 | | | | | | ST Sus | 9 |
| Total Resolutions | 111 | 41 | 172 | 64 | 63 | 60 | 178 | 235 | 76 | 29 | 1 | 7 | | 1,037 |
| Total Expulsions | 2 | 0 | 0 | 0 | 0 | 0 | 15 | 12 | 4 | 1 | 1 | 0 | | 35 |
| Total LT Suspensions | 13 | 1 | 8 | 7 | 2 | 4 | 43 | 42 | 16 | 4 | 0 | 0 | | 140 |
| Total ST Suspensions | 96 | 40 | 164 | 56 | 60 | 56 | 117 | 180 | 55 | 24 | 0 | 7 | | 855 |
| Total Emerg. Exclusions | 0 | 0 | 0 | 1 | 1 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | | 7 |



Out of School Resolutions by Grade

Table 23 - Total Out of School Resolutions by Grade

| Resolutions | PK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
|-------------|----|---|---|---|---|---|---|---|---|---|---|----|----|----|-------|
| Expulsion | | | | | | | | 1 | | 1 | 7 | 9 | 8 | 9 | 35 |
| | | | | | | | | | | | | | | | |
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Connections Student Health Referrals

Connections through Project Harmony is a voluntary mental health referral program that provides our school social workers with a single point of referral for families and students in need of mental health support. Connections coordinators work closely with school staff and contracted therapists to identify needs and to match those needs with the appropriate providers. Students and families are typically "Connected" with a mental health provider within 24 hours and can stay connected with that provider for as many as sixteen visits. Connections has been a tremendous asset to our school district by providing a single point of referral, expedited access and on-going case management for both group and individual therapy.

Table 38- Connections Student Health Referrals by Grade

| Grade | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|-------------------|----|----|----|----|----|----|----|----|----|-------|
| 2017-18 Referrals | 6 | 21 | 44 | 36 | 19 | 15 | 41 | 51 | 44 | 277 |
| 2019-20 Referrals | 13 | 24 | 25 | 25 | 10 | 32 | 44 | 63 | 38 | 274 |
| 2020-21 Referrals | 8 | 27 | 23 | 21 | 12 | 25 | 28 | 40 | 32 | 216 |

High School Therapists Referrals

Beginning in February 2018, Millard Public School and The Child's Respite Care Center (CRCC) entered into a partnership that placed three on-site mental health therapists in each of our high schools. The therapists provide an in-house point of referral for our social workers and counselors who may be working families and students in need of this type of assistance. Our school based therapy is optional for families and any in-school sessions are scheduled around core instructional periods.

| Millard North | | |
|----------------------|------|--------|
| Referred | 56 | |
| Served | 35 | |
| Grade | Male | Female |
| 9 | 11 | 5 |
| 10 | 7 | 5 |
| 11 | 7 | 9 |
| 12 | 3 | 6 |

| Millard South | | |
|----------------------|------|--------|
| Referred | 46 | |
| Served | 34 | |
| Grade | Male | Female |
| 9 | 6 | 6 |
| 10 | 3 | 9 |
| 11 | 8 | 9 |
| 12 | 3 | 3 |

| Millard West | | |
|---------------------|------|--------|
| Referred | 17 | |
| Served | 13 | |
| Grade | Male | Female |
| 9 | 1 | 2 |
| 10 | 2 | 0 |
| 11 | 2 | 2 |
| 12 | 2 | 2 |

| Horizon High | | |
|---------------------|------|--------|
| Referred | 3 | |
| Served | 4 | |
| Grade | Male | Female |
| 9 | 0 | 0 |
| 10 | 0 | 0 |
| 11 | 0 | 0 |
| 12 | 1 | 2 |

Technology Monitoring Reports

The Gaggle surveillance system monitors all student Gmail, and Google Drive accounts. The system alerts designated District and Building administration when a student sends or possesses information containing identified keywords.

Table 40

| | |
|---------|------|
| 2020-21 | 1709 |
| 2019-20 | 1194 |
| 2018-19 | 1024 |

SECURITY & EMERGENCY MANAGEMENT

Hotline Calls

A 24-hour, seven-day-a-week hotline is maintained for use by Millard students and parents. Students and parents may call to report on any subject. Starting in the 2013-14 school year Millard Public Schools collaborated with the BoysTown National Hotline for suicide intervention and call services.

Table 41 - Number of Safe School Hotline Calls

| Topic | 2018/19 | 2019/20 | 2020/21 |
|------------------------------|---------|---------|---------|
| Suspected Drug/Alcohol Issue | 5 | 20 | 8 |
| Gangs | 1 | 0 | 0 |
| Guns | 6 | 5 | 2 |
| Bullying/Harassment | 5 | 17 | 15 |
| School/SafetyThreat | 3 | 5 | 7 |
| Fight | 1 | 0 | 0 |
| Suicide/Mental Health | 33 | 44 | 35 |
| Child Abuse | 7 | 6 | 3 |
| Other | 11 | 31 | 15 |
| Totals | 72 | 128 | 85 |

Contracted Security Responses

| | |
|--|--|
| | |
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